## **Sample Proposed Budget**

(Name of PTA)
Fiscal Year of the Proposed Budget
(Date of the Meeting)

#### **Budget**

| Estimated Beginning Cash Balance, (Date)   | <b>\$ 1,250.00</b>  |
|--|---|
| RECEIPTS   |   |
| Dues-300 members (Local portion @ \$ 1.50)   | 450.00  |
| T-Shirt Sales.   | 2,500.00  |
| Interest Income  | 30.00   |
| Total Gross Receipts   | 2,980.00  |
| TOTAL FUNDS AVAILABLE  | <b>\$ 4,230.00</b>  |
| EXPENDITURES  Bonding/Insurance Fall Festival. Hospitality. Membership Campaigns Voice Subscriptions T-shirts Printing, Postage, & Office Supplies Summer Seminar. | 301.00<br>750.00<br>50.00<br>150.00<br>300.00<br>2,000.00<br>100.00<br>400.00 |
| Total Expenditures  Balance to be carried forward  | <u>4,051.00</u><br>179.00   |
| TOTAL  | \$ 4,230.00   |
|  |   |

This is a sample of a budget that would be presented at the final meeting of the current year to authorize the association's expenses for the summer months and until the association's first meeting of the new year. At that time, this budget would be amended to include all income and expenses for the full fiscal year.

| <b>Receipts Not Belon</b> | ging to Loca  | l PTA               |                  | \$1,100 * |
|---------------------------|---------------|---------------------|------------------|-----------|
| State and Na              | ational Dues  | 300 members @ \$3   | 900              |           |
| Sales Tax                 |               |                     | 200              |           |
| Disbursement of M         | lonies not Be | elonging to Local P | ГА               | \$1,100 * |
|                           |               | * Should be the sa  | me dollar amount |           |
| Approved B                | sy:           |                     |                  |           |
|                           | Ap            | proved Date:        |                  |           |

## **Sample Proposed Amended Budget**

(Name of PTA)
Fiscal Year Ending (Date)
(Date of the Meeting)

| Beginning Cash Balance, (Date)   | Budget<br>\$ 1,124.76     |
|--|---------------------------|
| RECEIPTS   | ,                         |
| Dues-700 members (Local portion @ \$ 1.50)   | 1,050.00                  |
| · •  |                           |
| Fall Festival  | 6,000.00                  |
| T-Shirt Sales  | 4,500.00                  |
| Cultural Arts Event  | 1,200.00                  |
| Popcorn Sales  | 500.00                    |
| Recycling Income   | 300.00                    |
| nterest Income   | 120.00                    |
| Directory Sales  | 450.00                    |
| Book Fair  | 12,000.00                 |
| Total Gross Receipts   | 26,120.00                 |
| OTAL FUNDS AVAILABLE   | \$ 27,244.76              |
| KPENDITURES  |                           |
| onding/Insurance   | 301.00                    |
| peaker Fees  | 1,500.00                  |
| ounders Day, Endowment & Building Donations  | 30.00                     |
| ouncil Dues  | 50.00                     |
| ultural Arts   | 500.00                    |
| rug & Alcohol Education  | 500.00                    |
| ıll Festival   | 3,000.00                  |
| istory Book  | 75.00                     |
| ospitality   | 400.00                    |
| eadership Training   | 625.00                    |
| fe Memberships   | 145.00                    |
| lembership Campaigns   | 150.00                    |
| he Voice Subscriptions   | 300.00                    |
| arent Education  | 600.00                    |
| opcorn & Supplies  | 165.00                    |
| irectories   | 200.00                    |
| shirts   | 2,000.00                  |
| olunteer Supplies  | 100.00                    |
| inting, Postage, & Office Supplies   | 880.00                    |
| ficer & Chairmen's Reimbursements  | 580.00                    |
| acher Scholarships   | 2,000.00                  |
| ook fair   | 7,000.00                  |
| onvention  | 1,000.00                  |
| ımmer Seminar  | ,                         |
|  | 500.00                    |
| area Spring Conference   | 100.00                    |
| all Workshop   | 50.00                     |
| Total Expenditures   | 22,751.00                 |
| Balance to be carried forward  | 4,493.76                  |
| OTAL   | \$ 27,244.76<br>=======   |
| Adopted by Association   |                           |
| (date)   |                           |
| his is a sample of a budget that would be presented at the first regular meeting o | of the current year. It w |

Receipts Not Belonging to Local PTA \$3,450 \*
State and National Dues 700 members @ \$3 2,100

Sales Tax 1,350

Disbursement of Monies not Belonging to Local PTA \$3,450\* (Should be same amount)

## **Sample Amended Budget**

# (Name of PTA) Proposed Mid-Year Amended Budget As of (Date)

|   | YTD Actual   | Approved<br><u>Budget</u>               | Proposed<br>Budget Changes |
|---|--------------|---|----------------------------|
| Balance from Previous Year, (Date)                | \$ 1,124.76  | 1,124.76                                |                            |
| RECEIPTS  |              |   |                            |
| Dues-700 members (Local portion @ \$ 1.50)        | 900.00       | 1,050.00                                |                            |
| Fall Festival                                     | 6,257.00     | 6,000.00                                | 6,257.00                   |
| T-Shirt Sales                                     | 3,660.00     | 4,500.00                                |                            |
| Cultural Arts Event                               | 0.00         | 1,200.00                                |                            |
| Donations   | 500.00       | 0.00                                    | 500.00                     |
| Popcorn Sales                                     | 165.00       | 500.00                                  |                            |
| Recycling Income                                  |              | 300.00                                  | 330.00                     |
| Interest Income                                   |              | 120.00                                  |                            |
| Directory Sales                                   |              | 450.00                                  |                            |
| Book Fair   |              | 12,000.00                               |                            |
| TOTAL GROSS RECEIPTS                              | 12.110.00    | 26,120.00                               | 26,907.00                  |
|   |              |   |                            |
| TOTAL FUNDS AVAILABLE                             | \$ 13,234.76 | 27,244.76                               | \$ 28,031.76<br>=======    |
| <b>EXPENDITURES</b>                               |              |   |                            |
| Bonding/Insurance                                 |              | 301.00                                  |                            |
| Speaker Fees                                      | 1,500.00     | 1,500.00                                |                            |
| Founders Day, Endowment & Building Donations      | 30.00        | 30.00                                   |                            |
| Council Dues                                      | 50.00        | 50.00                                   |                            |
| Cultural Arts                                     | 438.00       | 500.00                                  |                            |
| Drug & Alcohol Education                          | 497.00       | 500.00                                  |                            |
| Fall Festival                                     | 3,889.87     | 3,000.00                                | 3,900.00                   |
| History Book                                      | 30.00        | 75.00                                   |                            |
| Hospitality                                       | 386.00       | 400.00                                  |                            |
| Leadership Training                               |              | 625.00                                  |                            |
| Life Memberships                                  |              | 145.00                                  |                            |
| Membership Campaigns                              |              | 150.00                                  |                            |
| The Voice Subscriptions                           |              | 300.00                                  |                            |
| Parent Education                                  |              | 600.00                                  |                            |
| Popcorn & Supplies                                | 80.00        | 165.00                                  |                            |
| Directories                                       |              | 200.00                                  |                            |
| T-shirts  |              | 2,000.00                                | 2,600.00                   |
| Volunteer Supplies                                | ,            | 100.00                                  | 150.00                     |
| Printing, Postage, & Office Supplies              |              | 880.00                                  |                            |
| Officer & Chairmen's Reimbursements               |              | 580.00                                  |                            |
| Teacher Scholarships                              |              | 2,000.00                                |                            |
| Book fair   |              | 7,000.00                                |                            |
| Convention  |              | 1,000.00                                |                            |
| Summer Seminar                                    |              | 500.00                                  |                            |
| Area Spring Conference                            |              | 100.00                                  |                            |
| Fall Workshop                                     |              | <u>50.00</u>                            |                            |
| Total Expenditures                                | 13,046.55    | 22,751.00                               | 24,301.00                  |
| Balance to be Carried Forward                     | 188.21       | 4,493.76                                | 3,730.76                   |
| TOTAL   | \$ 13 234 76 | 27,244.76                               | \$28,031.76                |
| TOTAL   | ========     | ======================================= | \$20,031.70<br>=======     |
| Receipts Not Belonging to Local PTA               | \$3,450 *    |   |                            |
| State and National Dues 700 members @ \$3         | 2,100        |   |                            |
| Sales Tax   | 1,350        |   |                            |
| Disbursement of Monies Not Belonging to Local PTA | \$3,450 *    |   |                            |
|   | 1 11         |   |                            |

<sup>\*</sup> Should be the same dollar amount

|                     | Report of Fund Raising Activities |                |                          |               |  |  |
|---------------------|-----------------------------------|----------------|--------------------------|---------------|--|--|
| Event               |                                   |                |                          |               |  |  |
| Date to treasurer   | Amount                            | Date of report | Date on Treasurer Report | board/general |  |  |
|                     |                                   |                |                          |               |  |  |
|                     |                                   |                |                          |               |  |  |
|                     |                                   |                |                          |               |  |  |
| Total amount c      | ollected                          |                |                          |               |  |  |
| Total amount c      | Total amount conected             |                |                          |               |  |  |
| Total amount p      | Total amount paid to company      |                |                          |               |  |  |
| Total amount sale:  | s tax                             |                |                          |               |  |  |
| Total amount profit |                                   |                |                          |               |  |  |

## Itemized Receipt Form (To be used when giving funds to treasurer)

| Event                          |                        |                    |                       |                                 | Date                                      |
|--------------------------------|------------------------|--------------------|-----------------------|---------------------------------|---|
|                                |                        |                    |                       |                                 | Phone No.                                 |
| Person comp                    | leting fo              | rm                 |                       |                                 | Phone No.                                 |
|                                | _                      |                    |                       | tect the reliability of the cou |   |
| Check #                        | Check                  | Amount             | Check #               | Check Amount                    |   |
|                                |                        |                    |                       |                                 |   |
|                                |                        |                    |                       |                                 |   |
|                                |                        |                    |                       |                                 |   |
|                                |                        |                    |                       |                                 |   |
|                                |                        |                    |                       |                                 |   |
|                                |                        |                    |                       |                                 |   |
|                                |                        |                    |                       |                                 |   |
|                                |                        |                    |                       |                                 |   |
|                                |                        |                    |                       |                                 |   |
|                                |                        | Total of ch        | ecks \$               |                                 |   |
| Bills                          |                        | #                  | Amount                |                                 |   |
| \$100                          |                        |                    |                       |                                 |   |
| \$50<br>\$20                   |                        |                    |                       |                                 |   |
| \$20<br>\$10                   |                        |                    |                       |                                 |   |
| \$5                            |                        |                    |                       |                                 |   |
| \$2                            |                        |                    |                       |                                 |   |
| \$1<br>Total                   |                        |                    |                       |                                 |   |
| Total                          |                        |                    |                       |                                 |   |
| On:                            |                        |                    | Amazont               |                                 |   |
| Coins<br>Dollar                |                        | #                  | Amount                |                                 |   |
| 50 Cen                         |                        |                    |                       |                                 |   |
| Quarter                        |                        |                    |                       |                                 |   |
| Dimes                          |                        |                    | 1                     |                                 |   |
| Nickels<br>Pennies             |                        |                    |                       |                                 |   |
| Total                          | <u> </u>               |                    |                       |                                 |   |
|                                |                        | 1                  |                       |                                 |   |
|                                |                        |                    | Total Cas             | h \$                            |   |
|                                |                        |                    |                       |                                 |   |
|                                |                        |                    | Total Dep             | osit \$                         |   |
| Counter's Si                   | gnature                |                    |                       |                                 | _   |
| Counter's Si                   | gnature                |                    |                       |                                 | Date                                      |
| Received by                    | Treasu                 | rer                |                       |                                 | Date                                      |
| (When turning turning in the d | in a depo<br>leposit.) | osit, please allow | v time for another co | unt of the total deposi         | t so a receipt can be given to the persor |

## **PTA Deposit Voucher**

| Account:                           |  | Deposit Date:                           |
|------------------------------------|--|---|
|                                    |  | Deposit Date                            |
|                                    |  |   |
| Account to Credit:                 |  |   |
| (If the deposit reflects more than | one account, please identify each and am | nount that should be credited to each.) |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
| Cash/Check                         | For                                      | Amount                                  |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |
|                                    |  |   |

### Any PTA PTA Address City, Texas ZIP Name, Telephone

#### DATE

CHECK WRITER ADDRESS CITY, TX. ZIP

Dear Mr. (Mrs.) NAME,

The following check(s) issued by you, was returned by the bank:

Check: NUMBER
Dated: DATE
Amount: \$ 0.00

Reason for return: CHOSE ONE (Insufficient funds, Account Closed, etc.)

The issuance of such a check is a violation of the Texas Penal Code for which you may be arrested, tried and if convicted, receive a fine and/or imprisonment.

This is a demand for payment in full for a check or order not paid because of lack of funds or insufficient funds. If you fail to make payment in full within ten (10) days after the date of receipt of this notice, the failure to pay creates a presumption for committing an offense, and this matter will be referred for criminal prosecution.

This is to advise you that if the check(s) is/are not paid off within ten (10) days after receipt of this letter, I will have no alternative but to file a complaint for prosecution. Please mail a money order, or cashiers check in the amount of \$ 0.00 (\$ 0.00-check, and \*25.00 for return check charge), to the above address. I will mail your check(s) after I have received payment in full. If you have any questions, you may contact me at **TELEPHONE**.

I trust this is all that will be necessary in the premises.

Sincerely,

#### **NAME**

Treasurer

Send the letter and a copy of the check, (certified - return receipt requested) to the check writer. Keep the stamped green receipt for proof of certification. The 10 days begins on the day they receive the letter. If the check is not paid by cash or money order within 10 days, complete an Affidavit of Issuance of Bad Check and turn over to the Justice of the Peace. Keep copies of all items in your file!

<sup>\*\*\*</sup>Notes \*\*\*

<sup>\*</sup> Please note you must give advance notice of a return check charge. The maximum amount is \$30.00, you may set any amount to cover the expense of collection. It is recommended to request driver's license numbers on all checks.

### **PTA Reimbursement Voucher**

| Payable to:   |               |                         | Date nee       | eded:                  |
|---|---------------|-------------------------|----------------|------------------------|
| Address:  |               |                         | Phone: _       |                        |
| Check requester:  |               | Date:                   |                |                        |
| Account to Debit: (If your invoice reflects more than one account to Debit: | unt, please i | dentify each and amount | that should be | e deducted from each.) |
| Item  | Place of      | f Purchase              |                | Amount                 |
|   |               |                         |                |                        |
|   |               |                         |                |                        |
|   |               |                         |                |                        |
|   |               |                         |                |                        |
|   |               |                         | Total:         |                        |
| (Receipts should be att   | ached an      | nd sales tax should     | not be rei     | imbursed)              |
| Treasurer's Notes:  |               | Remarks:                |                |                        |
| Date Invoice Received:  |               |                         |                |                        |
| Plan of Work: Motion: _   |               |                         |                |                        |
| Date Approved: Paid: _  |               |                         |                |                        |
| Check Number:   |               |                         |                |                        |
| Amount of Check:  |               |                         |                |                        |
|   |               | I                       |                |                        |
| Chairman's Authorization:   |               |                         |                |                        |
| Treasurer's Signature:  |               |                         |                |                        |
| President's Signature:  |               |                         |                |                        |

### Sample Financial Report

(Name of PTA) (Time Period for Report) (Date of the Meeting)

| Beginning Balance as of (Date)   | \$                          | 1696.60  |
|--|-----------------------------|--|
| Receipts (List all receipts item by item)  |                             |  |
| Membership Dues T-shirts School Store Total Receipts   | \$<br>\$<br>\$<br>+\$       | 100.50<br>750.00<br>1,428.27<br>2,278.77               |
| <b>Disbursements</b> (List all disbursements by check number and the budget line item account name from which the expense was paid)  |                             |  |
| <ul> <li>#204 Suzy Jones, Leadership Training (Summer Leadership Seminar)</li> <li>#205 Ann Jackson, Membership (supplies)</li> <li>#206 Texas PTA, Dues (state and national)</li> <li>#207 Ann Matthews, Parent Education (videos)</li> <li>#208 Kathy Smith, Arts In Education (speaker fee)</li> <li>Total Disbursements</li> </ul> | \$<br>\$<br>\$<br>\$<br>-\$ | 127.66<br>22.88<br>134.00<br>44.00<br>250.00<br>578.54 |

Ending Balance as of (Date) TOTAL \$ 3,396.83

Please Note: The beginning balance of the treasurer's report should coincide with the ending balance

from the previous meeting. Therefore, there are different reports for the executive board

and the association meeting.

### **CERTIFICATE OF EXEMPTION**



#### TEXAS SALES AND USE TAX EXEMPTION CERTIFICATION

| Name of purchaser, firm or agency  |                                 |  |
|--|---------------------------------|--|
| Address (Street & number, P.O. Box or Route number)  |                                 | Phone (Area code and number)   |
| City, State, ZIP code  |                                 | I.   |
|  |                                 |  |
| I, the purchaser named above, claim an exe items described below or on the attached or                   |                                 | f sales and use taxes (for the purchase of taxable   |
| Seller:  |                                 | <u>.</u>   |
| Street address:  | Cit                             | ty, State, ZIP code:   |
| Description of items to be purchased or on the at  | ttached order or invoice:       |  |
| ·  |                                 |  |
| 2  |                                 |  |
|  |                                 |  |
| Purchaser claims this exemption for the following  | g reason:                       |  |
| P  |                                 |  |
| -  |                                 |  |
|  |                                 |  |
| I understand that I will be liable for payment of all the provisions of the Tax Code and/or all applical |                                 | se taxes which may become due for failure to comply with   |
|  | d in this certificate, and depe | seller for taxable items that I know, at the time of purchase, ending on the amount of tax evaded, the offense may range |
| sign here  | Title                           | Date   |

NOTE: This certificate cannot be issued for the purchase, lease, or rental of a motor vehicle.

THIS CERTIFICATE DOES NOT REQUIRE A NUMBER TO BE VALID.

Sales and Use Tax "Exemption Numbers" or "Tax Exempt" Numbers do not exist.

This certificate should be furnished to the supplier. Do not send the completed certificate to the Comptroller of Public Accounts.

### **RESALE CERTIFICATE**



#### TEXAS SALES AND USE TAX RESALE CERTIFICATE

| Name of purchaser, firm or agency as shown on permit  |  | Phone (Area code and                            | number)                      |
|---|--|---|------------------------------|
| Address (Street & number, P.O. Box or Route number)   | -  |   |                              |
| City, State, ZIP code   |  |   |                              |
| Texas Sales and Use Tax Permit Number (must contain 11 digits)  |  |   |                              |
|   |  |   |                              |
| Out-of-state retailer's registration number or Federal Taxpayers Registry (RFC)   | number for retailers based in Mexico                   |   |                              |
| (Retailers based i  | n Mexico must also provide a copy                      | of their Mexico regis                           | tration form to the seller.) |
| I, the purchaser named above, claim the right to make described below or on the attached order or invoice) to   | 하다 가게 있다. 아이를 가는 한 사람들이 아이들이 하는 것이 하는 것이 없었다. 그렇게 되었다. | or resale of the ta                             | axable items                 |
| Seller: Street address:   |  |   |                              |
|   |  |   |                              |
| City, State, ZIP code:  |  |   |                              |
| Description of items to be purchased on the attached order  | or invoice:  |   |                              |
|   |  |   | -                            |
| Description of the type of business activity generally engag  | ed in or type of items normally                        | sold by the purcha                              | ser:                         |
|   |  |   |                              |
| The taxable items described above, or on the attached order limits of the United States of America, its territories and post their present form or attached to other taxable items to be stated.  | sessions or within the geograp                         | [기업] [[기에서 [15일 : 17일 : 17일 : 17] [기생 [17] [17] |                              |
| I understand that if I make any use of the items other than ret I must pay sales tax on the items at the time of use based u of time used.  |  |   |                              |
| I understand that it is a criminal offense to give a resale certificate to the seller for taxable items that I know, at the time of purchase, are purchased for use rather than for the purpose of resale, lease or rental, and depending on the amount of tax evaded, the offense may range from a Class C misdemeanor to a felony of the second degree. |  |   |                              |
| sign here   | Title  |   | Date                         |

This certificate should be furnished to the supplier. Do **not** send the completed certificate to the Comptroller of Public Accounts.